

**WILLIAMSON COUNTY CLERK**  
**OFFICIAL PUBLIC RECORDS**

DOCUMENT NUMBER 9025441

WAS ASSIGNED TO A SUBDIVISION AND  
CAN BE FOUND IN THE PLAT RECORDS

IN CABINET J SLIDE(S) 333



# MILWOOD SECTION THIRTY-TWO A

STATE OF TEXAS  
COUNTY OF WILLIAMSON:

KNOW ALL MEN BY THESE PRESENTS THAT, MILWOOD JOINT VENTURE II, A TEXAS JOINT VENTURE COMPOSED OF BILL MILBURN, INCORPORATED AND PALMAR ASSOCIATES, LTD., ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, HAVING ITS HOME OFFICE IN AUSTIN, TEXAS, ACTING HEREIN BY AND THROUGH THE UNDERSIGNED OWNERS OF THAT CERTAIN TRACT OF LAND OUT OF THE W.J. BAKER SURVEY NO. 64, SITUATED IN WILLIAMSON COUNTY, TEXAS, CONVEYED BY DEED RECORDED IN VOLUME 1184, PAGE 761 AND VOLUME 1380, PAGE 743 OF THE WILLIAMSON COUNTY, TEXAS DEED RECORDS, SAID TRACT BEING MILWOOD SECTION THIRTY-TWO, A SUBDIVISION OF RECORD IN CASHEB "F", SLIDES 44-47, WILLIAMSON COUNTY, TEXAS PLAT RECORDS, SAID DEEDS FURTHERMAY BE INSTRUMENT OF RECORD IN VOLUME PAGE WILLIAMSON COUNTY, TEXAS DEED RECORD, DO HEREBY SUBDIVIDE SAID ACRES OF LAND IN ACCORDANCE WITH THE MAP OR PLAT SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED, BE KNOWN AS "MILWOOD SECTION THIRTY-TWO A", AND DO HEREBY DEDICATE TO THE PUBLIC, THE USE OF THE STREETS AND EASEMENTS, SHOWN HEREON, PRIOR TO GRADING, ANY TYPE OF EARTH MOVING, CONSTRUCTION OF, OR ON UNDER THE LAND IN THIS SUBDIVISION, A DRAINAGE PLAN DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER SHALL BE SUBMITTED FOR THE PROPOSED DEVELOPMENT, AND MODIFICATION THEREOF TO THE CITY OF AUSTIN AND THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY FOR REVIEW AND APPROVAL. IT IS FURTHER UNDERSTOOD THAT THE ENFORCEMENT OF THE PLAT RESTRICTIONS IS THE RESPONSIBILITY OF THE DEVELOPER/OWNER; HOWEVER, THE CITY AND COMMISSIONER'S COURT OF WILLIAMSON COUNTY SHALL HAVE THE RIGHT AND AUTHORITY TO ENFORCE THE PLAT RESTRICTIONS THROUGH APPROPRIATE LEGAL PROCEDURES TO PROHIBIT THE CONSTRUCTION, CONNECTION OF UTILITIES OR ISSUING OF PERMITS UNLESS OR UNTIL THE REQUIREMENTS OF THE PLAT RESTRICTIONS HAVE BEEN ACHIEVED.

WITNESS OUR HANDS, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1990, A.D.

MILWOOD JOINT VENTURE II  
By: BILL MILBURN INCORPORATED, JOINT VENTURES

*Bill Milburn*  
BILL MILBURN, PRESIDENT  
P.O. Box 8602, Austin, Texas 78766

By: PALMAR ASSOCIATES, LTD., A Texas Partnership

*Carl Robinson III*  
A. M. ROBINSON, III, General Partner  
P.O. Box 8626, Austin, Texas 78768  
*John Oscar Robinson*  
JOHN OSCAR ROBINSON, General Partner  
P.O. Box 8668, Austin, Texas 78766

STATE OF TEXAS  
COUNTY OF TRAVIS:

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BILL MILBURN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE,  
THIS THE 3 DAY OF July, 1990, A.D.

STATE OF TEXAS  
COUNTY OF TRAVIS:

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED A. L. ROBINSON, III, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE,  
THIS THE 29 DAY OF June, 1990, A.D.

STATE OF TEXAS  
COUNTY OF TRAVIS:

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOHN OSCAR ROBINSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE,  
THIS THE 29 DAY OF June, 1990, A.D.

## FIELD NOTES

BRING ALL THAT CERTAIN TRACT OR PARCEL OF LAND OUT OF AND A PART OF THE W. J. BAKER SURVEY, ABSTRACT NO. 64, SITUATED IN WILLIAMSON COUNTY, TEXAS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS BEING OUT OF AND A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED IN A DEED TO MILWOOD JOINT VENTURE II, OF RECORD IN VOLUME 1184, PAGE 761 AND VOLUME 1380, PAGE 743, OF THE WILLIAMSON COUNTY, TEXAS, DEED RECORDS, SAID TRACT BEING 16.83 ACRES OF LAND, MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a point from which the northwest corner of the W. J. Baker Survey, Abstract No. 64, bears N 48°48'43" W, 1,151.13 feet, for the most southwesterly corner of the herein described tract,

THENCE, with the westerly line of the herein described tract, the following nine (9) courses and distances, numbered 1 through 9,

1. N 28°44'00" E, 618.00 feet, to an iron pin set,
2. N 17°45'00" E, 88.00 feet, to an iron pin set,
3. N 19°48'00" E, 228.44 feet, to an iron pin set, for an all corner,
4. N 22°02'00" W, 11.11 feet, to a concrete monument set, for an all corner,
5. N 87°40'00" E, 228.11 feet, to an iron pin set,
6. N 14°38'00" E, 88.00 feet, to an iron pin set,
7. N 28°24'00" E, 197.00 feet, to an iron pin set,
8. N 28°24'00" E, 182.00 feet, to an iron pin set,
9. N 06°08'00" E, 88.00 feet, to an iron pin set, for the most northwesterly corner of the herein described tract,

THENCE, with the northerly line of the herein described tract, the following five (5) courses and distances, numbered 1 through 5,

1. S 34°08'00" E, 158.00 feet, to an iron pin set,
2. S 27°08'00" E, 88.00 feet, to an iron pin set,
3. S 24°08'00" E, 182.00 feet, to an iron pin set,
4. S 18°38'00" E, 102.00 feet, to an iron pin set,
5. S 15°38'00" E, 81.00 feet, to an iron pin set, for the most northeasterly corner of the herein described tract,

THENCE, with the easterly line of the herein described tract, the following eleven (11) courses and distances, numbered 1 through 11,

1. S 23°08'00" W, 182.00 feet, to an iron pin set,
2. S 53°38'00" W, 88.00 feet, to an iron pin set,
3. S 74°08'00" W, 118.00 feet, to an iron pin set,
4. S 40°08'00" W, 88.00 feet, to an iron pin set,
5. S 26°04'00" W, 158.00 feet, to an iron pin set,
6. N 64°08'00" W, 138.00 feet, to an iron pin set,
7. S 26°04'00" W, 88.00 feet, to an iron pin set,
8. S 34°08'00" E, 118.00 feet, to an iron pin set,
9. S 26°08'00" W, 78.00 feet, to an iron pin set,
10. S 18°08'00" W, 48.00 feet, to an iron pin set,
11. S 07°40'00" W, 188.00 feet, to an iron pin set, for the most southeasterly corner of the herein described tract,

THENCE, with the southerly line of the herein described tract, the following five (5) courses and distances, numbered 1 through 5,

1. S 07°46'00" W, 118.00 feet, to an iron pin set,
2. N 09°18'00" W, 428.00 feet, to an iron pin set,
3. N 72°44'00" W, 182.00 feet, to an iron pin set,
4. N 44°08'00" W, 218.00 feet, to an iron pin set,
5. N 08°22'00" W, 88.00 feet, to the PLACE OF BEGINNING containing 34.02 Acres of Land.

Tab J Slide 354

# MILWOOD SECTION THIRTY-TWO A

CURVE DATA											
	1	2	3	4	5	6	7	8	9	10	11
I	26°10'50"	48°20'00"	48°20'00"	14°20'00"	14°30'00"	28°20'00"	28°30'00"	16°00'00"	16°00'00"	45°02'00"	45°02'00"
R	80.13	212.96	232.82	173.00	125.00	233.00	173.00	173.00	225.00	194.00	244.80
T	12.82	92.33	100.75	22.28	28.82	57.14	44.44	24.19	31.82	80.84	101.35
A	25.43	174.07	190.18	44.29	58.84	111.82	87.86	48.27	52.83	152.26	182.56
C	25.22	162.27	184.00	44.17	58.78	111.77	86.15	48.71	52.83	142.24	182.64

  

I	12	13	14	15	16	17	18	19	20	21	22
R	87°30'00"	87°30'00"	89°30'00"	143°40'00"	30°38'30"	80°00'00"	20°48'45"	167°36'24"	19°00'00"	15°04'00"	187°30'00"
T	17.19	13.15	31.47	---	3.33	32.48	10.87	---	42.17	48.73	25.37
A	25.53	21.60	32.14	124.83	16.23	51.02	20.32	148.31	83.88	96.05	50.39
C	22.54	18.78	47.81	94.78	16.03	44.93	10.94	88.42	83.82	96.87	50.22

  

I	22	23	24	25	26	27	28	29	30	31	32
R	16°38'40"	48°34'40"	273°00'00"	122°43'37"	284°02'25"	80°38'51"	10°08'00"	10°08'00"	77°38'28"	81°08'58"	30°08'00"
T	22.00	30.00	50.00	50.00	16.00	16.00	175.00	225.00	15.00	15.00	175.00
A	22.82	32.91	34.27	34.27	12.72	12.52	18.85	12.07	23.21	23.21	31.07
C	24.87	23.73	---	37.48	167.87	21.10	20.83	28.79	28.24	16.81	21.77

  

I	34	35	36	37	38	39	40	41
R	20°00'00"	21°18'00"	31°18'00"	24°54'00"	14°54'00"	80°28'00"	80°28'00"	80°28'00"
T	234.80	225.80	173.00	173.00	225.00	15.00	15.00	15.00
A	24.94	42.24	22.88	22.88	48.88	14.83	15.08	15.59
C	22.88	23.51	24.88	24.88	27.78	22.28	22.56	22.84

APPROVED FOR ACCEPTANCE:

DATE: August 22, 1990

*[Signature]*  
 CITY ENGINEER, DIRECTOR OF PLANNING AND DEVELOPMENT DEPARTMENT

ACCEPTED AND AUTHORIZED FOR RECORD BY THE PLANNING COMMISSION, CITY OF AUSTIN, THIS THE 21 DAY OF August, 1990, A.D.

SECRETARY: *[Signature]*  
 CAROLYN PARKER

*[Signature]*  
 SCOTT ROBERTS, CHAIRPERSON

**SIDEWALK NOTE:** SIDEWALKS SHALL BE INSTALLED ON BOTH SIDES . . . OF BLACK CANYON DRIVE, WEST SIDES . . . OF YENDBELL DRIVE AND MARRERO DRIVE, THE NORTH AND WEST SIDE OF WINDRUSH DRIVE, BOTH SIDES OF MONTAQUE DRIVE TO MARRERO DRIVE AND EASTERN SIDES OF MONTAQUE DRIVE FROM MARRERO DRIVE TO WINDRUSH DRIVE.

**NOTE:** NO BUILDINGS, FENCES, LANDSCAPING OR OTHER OBSTRUCTIONS SHALL BE PERMITTED WITHIN DRAINAGE EASEMENTS EXCEPT AS APPROVED BY THE WILLIAMSON COUNTY ENGINEER/CITY OF AUSTIN.

**NOTE:** NO LOT SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO THE NORTH AUSTIN M.L.D. #1 WATER AND WASTEWATER SYSTEM.

**NOTE:** PROPERTY OWNER SHALL PROVIDE FOR ACCESS TO THE DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY THE CITY OF AUSTIN AND WILLIAMSON COUNTY FOR INSPECTION OF SAID EASEMENT.

**NOTE:** THE LAND USE DEVELOPMENT AND MAINTENANCE OF THIS PROPERTY SHALL CONFORM WITH THE REQUIREMENTS OF THE AGREEMENT CONCERNING CREATION AND OPERATION OF THE NORTH AUSTIN M.L.D. NO. 1 AND THE NORTH AUSTIN M.L.D. NO. 1 LAND USE PLAN.

**RETENTION NOTE:** PRIOR TO CONSTRUCTION ON THIS SUBDIVISION, DRAINAGE PLANS WILL BE SUBMITTED TO THE CITY OF AUSTIN, PLANNING AND DEVELOPMENT DEPARTMENT FOR REVIEW. RAINFALL RUN-OFF SHALL BE HELD TO THE AMOUNT ESTABLISHED BY THE REGIONAL DETENTION PLANS APPROVED BY THE CITY OF AUSTIN. RUN-OFF IN EXCESS OF THE AMOUNT ESTABLISHED FOR THE REGIONAL DETENTION SYSTEM SHALL BE DETAINED BY THE USE OF PONDING OR OTHER APPROVED METHODS.

**NOTE:** ALL STREETS IN THIS SUBDIVISION WILL BE CONSTRUCTED TO URBAN STREET STANDARDS.

**NOTE:** WATER AND WASTEWATER SYSTEMS SERVING THIS SUBDIVISION SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE CITY OF AUSTIN AND THE STATE HEALTH DEPARTMENT PLANS AND SPECIFICATIONS. PLANS AND SPECIFICATIONS SHALL BE SUBMITTED TO THE CITY OF AUSTIN WATER AND WASTEWATER DEPARTMENT FOR REVIEW.

**NOTE:** A STRIP OF LAND FIVE FEET (5') IN WIDTH RUNNING PARALLEL AND ADJACENT TO ALL THE STREETS IN THIS SUBDIVISION IS HEREBY DEDICATED AS A WATER AND WASTEWATER EASEMENT.

**NOTE:** THE RESPONSIBILITY FOR MAINTENANCE OF THE STORM WATER DETENTION FACILITY AND THE DRAINAGE FACILITIES LIE WITH THE OWNER OR SUCCESSOR IN TITLE OF THE LAND WHEREIN THE FACILITY IS LOCATED. A STORM WATER DETENTION FACILITY MAINTENANCE AGREEMENT WILL BE EXECUTED AND RECORDED PRIOR TO FINAL ACCEPTANCE OF SUBDIVISION.

**NOTE:** THE 100 YEAR FLOOD PLAIN SHALL BE CONTAINED WITHIN THE DRAINAGE EASEMENTS AS SHOWN HEREBY.

**NOTE:** THIS TRACT IS LOCATED WITHIN THE EDWARD'S AQUIFER RECHARGE ZONE.

**NOTE:** NO DEVELOPMENT SHALL BEGIN ON LOTS 71-83, BLOCK R, PRIOR TO ISSUANCE OF A FLOOD PLAIN DEVELOPMENT PERMIT BY THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR FOR EACH LOT SPECIFIED.

**NOTE:** NO STRUCTURE OR LAND ON THIS PLAT SHALL HEREAFTER BE LOCATED, ALTERED, OR HAVE ITS USE CHANGED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR.

**NOTE:** THE DEVELOPER, BUILDER, SELLER, OR AGENT SHALL INFORM IN WRITING EACH PROSPECTIVE BUYER OF SUBDIVISION LOTS OR PROPERTY LOCATED WITHIN FLOOD HAZARD AREAS AND THAT A DEVELOPMENT PERMIT WILL BE REQUIRED BEFORE A STRUCTURE CAN BE PLACED ON THE PROPERTY. THE WRITTEN NOTICE SHALL BE FILED FOR RECORD IN THE DEED RECORDS OF WILLIAMSON COUNTY. A COPY OF THIS WRITTEN NOTICE SHALL BE PROVIDED WHEN APPLICATION IS MADE FOR DEVELOPMENT PERMITS.

**NOTE:** FOR COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND CHARGES REFER TO VOLUME 1457, PAGE 166, WILLIAMSON COUNTY DEED RECORDS.

**NOTE:** MARRERO STATUS: THIS AREA IS LOCATED IN THE BATTAL CREEK WATERSHED, CLASSIFIED AS WATER SUPPLY SUBURBAN CLASS II, AND IS SUBJECT PERMIT TO THE 1/1/88 LAND DEVELOPMENT CODE SECTION 19-5-506(C) AND TO OBTAINING A DEVELOPMENT PLAN APPROVED PRIOR TO MAY 18, 1990.

**NOTE:** EROSION/SEDIMENTATION CONTROLS ARE REQUIRED FOR ALL CONSTRUCTION ON INDIVIDUAL LOTS, INCLUDING DETACHED SINGLE FAMILY AND DUPLEX CONSTRUCTION, IN CONFORMANCE WITH LDC SECTION 19-7-14.

**NOTE:** COMMERCIAL OR MULTIFAMILY DEVELOPMENT WITH MORE THAN 50% IMPERVIOUS COVER MUST PROVIDE SEDIMENTATION/FILTRATION BASINS IN CONFORMANCE WITH LDC SECTION 19-7-13.

Cahn J, Slide 335

Cap. J. Slide 336

# MILWOOD SECTION THIRTY-TWO A

STATE OF TEXAS  
COUNTY OF TRAVIS:

I, THOMAS J. DODD, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF SURVEYING, AND HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH 777LE 13 OF THE AUSTIN CITY CODE, OF 1981 AS AMENDED, IN TRUE AND CORRECT TO THE BEST OF MY ABILITY, AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

SURVEYED BY: Thomas J. Dodd  
THOMAS J. DODD, P.E. NO. 1882  
3413 SLAUGHTER LANE WEST  
AUSTIN, TEXAS 78748



ENGINEERING BY: Charles R. Brangan  
CHARLES R. BRANGAN, JR., P.E. NO. 54316  
CARLSON ENGINEERING & ASSOCIATES, INC.  
3413 SLAUGHTER LANE WEST  
AUSTIN, TEXAS 78748



COMMISSIONER'S COURT APPROVAL:  
IN APPROVING THIS PLAT BY THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES DESIGNATED AND SHOWN ON THIS PLAT, AND ALL BRIDGES AND CULVERTS NECESSARY TO BE PLACED IN SUCH STREETS, ROADS OR OTHER PUBLIC THOROUGHFARES OR IN CONNECTION HEREWITH, SHALL BE THE RESPONSIBILITY OF THE OWNER OR DEVELOPER OF THE TRACT OF LAND COVERED BY THIS PLAT, IN ACCORDANCE WITH PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, AND SAID COMMISSIONER'S COURT ASSUMES NO RESPONSIBILITIES OR OBLIGATIONS TO BUILD OR MAINTAIN ANY STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING OR MAINTAINING ANY OF THE BRIDGES OR CULVERTS, BRIDGES, ETC., IN CONNECTION THEREWITH. IT IS FURTHER UNDERSTOOD THAT UPON COMPLETION OF THE AFORESAID OBLIGATIONS OF THE DEVELOPER AND THE OCCUPANCY OF THE LOTS ALONG THE ROADWAYS AND STREETS IN THE SUBDIVISION HAS BEEN ACHIEVED, AND ALL DRIVEWAY DRAINPIPES HAVE BEEN INSTALLED ON WRITTEN PERMISSION FROM THE COUNTY COMMISSIONER. THE COMMISSIONER'S COURT ASSUMES FULL RESPONSIBILITY FOR MAINTENANCE OF SAID STREETS AND ROADS.

STATE OF TEXAS  
COUNTY OF WILLIAMSON:

KNOW ALL MEN BY THESE PRESENTS: I, DON WILSON, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT "MILWOOD SECTION THIRTY-TWO-A", HAVING BEEN FULLY PRESENTED TO THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, AND BY SAID COURT DULY CONSIDERED, WAS ON THIS DAY APPROVED, AND SAID PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

Don Wilson DATE 8-27-90  
DON WILSON, COUNTY JUDGE, WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF WILLIAMSON:

KNOW ALL MEN BY THESE PRESENTS: I, JAMES N. BOYDSTON, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE, ON THIS THE 27th DAY OF August, 1990, A.D., AT 3:45 O'CLOCK P.M., AND DULY RECORDED THIS THE 27th DAY OF August, 1990, A.D., AT 3:50 O'CLOCK P.M., IN THE PLAT RECORDS, OF SAID COUNTY IN CASE NO. 7, MADE 232-336.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE LAST DATE SHOWN ABOVE WRITTEN.

DEPUTY Janita Stuckler



JAMES N. BOYDSTON, CLERK, COUNTY COURT,  
WILLIAMSON COUNTY, TEXAS

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE PLAT AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF EDWARD'S AQUIFER REGULATIONS FOR WILLIAMSON COUNTY, THE WILLIAMSON COUNTY FLOOD PLAIN REGULATIONS, AND WILLIAMSON COUNTY PRIVATE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATION OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY HEALTH DEPARTMENT AND WILLIAMSON COUNTY DISCLAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS PLAT AND THE DOCUMENTS ASSOCIATED WITH IT.

D.M. Vack Purcell DATE 8/7/90  
D.M. VACK PURCELL  
DIRECTOR OF ENVIRONMENTAL SERVICES